### ANNUAL REPORT FOR THE YEAR 2022 ("Report Year") PROSPER METROPOLITAN DISTRICT NO. 4 ("District")

As required by Section 32-1-207(3)(c), C.R.S., and Section XI of the Amended and Restated Service Plan for the District, approved by the Board of County Commissioners of Arapahoe County on October 29, 2019, the following report of the District's activities from January 1, 2022 through December 31, 2022 is hereby submitted:

- A. <u>Changes to the District's boundaries as of December 31 of the prior year</u>. There were no changes to the District's boundaries during the Report Year.
- B. Intergovernmental agreements entered into or terminated by the District during the prior year. There were no intergovernmental agreements entered into or terminated by the District during the Report Year.
- C. <u>Rules and regulations, if any, as of December 31 of the prior year /Access</u> <u>information to obtain a copy of rules and regulations adopted</u>. The District did not enact any rules and regulations during the Report Year. Any future rules and regulations may be obtained by contacting CliftonLarsonAllen LLP, 8390 E. Crescent Pkwy., Suite 300, Greenwood Village, CO 80111; Phone: 303-779-5710
- D. <u>Notice of any pending litigation involving the District</u>. The District was not involved in any litigation during the Report Year.
- E. <u>Status of the District's construction of public improvements as of December 31 of</u> <u>the prior year</u>. The District did not construct any public improvements during the Report Year.
- F. <u>Conveyances or dedications of facilities or improvements, constructed by the</u> <u>District, to Arapahoe County</u>. There were no conveyances or dedications of facilities or improvements, constructed by the District, to Arapahoe County during the Report Year.
- G. <u>Assessed valuation of the District for the current year</u>. Attached as **Exhibit A** is the preliminary Certification of Valuation for the current year (2023).
- H. <u>Current year budget</u>. Attached hereto as **Exhibit B** is a copy of the District's budget proceedings for the current year (2023).
- I. <u>Audited financial statements for the prior year, if required by statute, or audit</u> <u>exemption for such year</u>. Attached hereto as **Exhibit C** is a copy of the District's Application for Exemption from Audit for the Report Year (2022).
- J. <u>Notice of any uncured default under any bond documents</u>. To our knowledge, there are no uncured events of default by the District which continue beyond a ninety (90) day period.

K. <u>Any inability of the District to pay its obligations as they come due in accordance</u> with the terms of and Debt instruments, which continue beyond a ninety (90) day

**period.** To our knowledge, the District has been able to pay its obligations as they come due.

# EXHIBIT A



Assessor

OFFICE OF THE ASSESSOR 5334 S. Prince Street Littleton, CO 80120-1136 Phone: 303-795-4600 TDD: Relay-711 Fax:303-797-1295 www.arapahoegov.com/assessor assessor@arapahoegov.com

August 24, 2023

AUTH 4526 PROSPER METRO DIST #4 CLIFFTON LARSON ALLEN LLP C/O DENISE DENSLOW 8390 E CRESCENT PKWY SUITE 300 GREENWOOD VILLAGE CO 80111

Code # 4526

### CERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2023 of:

\$14,300,499

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS Arapahoe County Assessor

enc

NAME OF TAX ENTITY:

 $\boxtimes$  YES  $\Box$  NO

New Tax Entity

### CERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LIMIT) ONLY

PROSPER METRO DIST #4

Date: August 24, 2023

| _            |   |         |                 |            |
|--------------|---|---------|-----------------|------------|
|              | CCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR<br>TIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2023:  |         |                 |            |
| 1.           | PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 1.      | \$              | 12,023,571 |
| 2.           | CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡  | 2.      | \$              | 14,300,499 |
| 3.           | LESS TOTAL TIF AREA INCREMENTS, IF ANY:   | 3.      | \$              | 0          |
| 4.           | CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 4.      | \$              | 14,300,499 |
| 5.           | NEW CONSTRUCTION: *   | 5.      | \$              | 0          |
| 6.           | INCREASED PRODUCTION OF PRODUCING MINE: $\approx$   | 6.      | \$              | 0          |
| 7.           | ANNEXATIONS/INCLUSIONS:   | 7.      | \$              | 0          |
| 8.           | PREVIOUSLY EXEMPT FEDERAL PROPERTY: $\approx$   | 8.      | \$              | 0          |
| 9.           | NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): $\Phi$   | 9.      | \$              | 0          |
| 10.          | TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-<br>1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified:   | 10.     | \$              | 0          |
| 11.          | TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.):  | 11.     | \$              | 0          |
| **<br>≈<br>Φ | This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. New construction is defined as: Taxable real property structures and the personal property connected with the structure. Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to use Forms DLG 52 & 52A. Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation. | be trea | ed as growth    |            |
|              | USE FOR TABOR "LOCAL GROWTH" CALCULATION ON   | LY      |                 |            |
| IN A         | CCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFI   | IES     |                 |            |
|              | TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2023:   |         |                 |            |
| 1.           | CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ¶   | 1.      | \$              | 15,375,219 |
| AD           | DITIONS TO TAXABLE REAL PROPERTY  |         |                 |            |
| 2.           | CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:   | 2.      | \$              | 0          |
| 3.           | ANNEXATIONS/INCLUSIONS:   | 3.      | \$              | 0          |
| 4.           | INCREASED MINING PRODUCTION: §  | 4.      | \$              | 0          |
| 5.           | PREVIOUSLY EXEMPT PROPERTY:   | 5.      | \$              | 0          |
| 6.           | OIL OR GAS PRODUCTION FROM A NEW WELL:  | 6.      | \$              | 0          |
| 7.           | TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX  | 7.      | \$              | 0          |
|              | WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.):  |         | -               |            |
| DE           | LETIONS FROM TAXABLE REAL PROPERTY  |         |                 |            |
| 8.           | DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  | 8.      | \$              | 0          |
| 9.           | DISCONNECTIONS/EXCLUSIONS:  | 9.      | \$              | 0          |
| 10.          | PREVIOUSLY TAXABLE PROPERTY:  | 10.     | \$              | 0          |
| ¶            | This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable rea  |         | erty.           |            |
| *<br>§       | Construction is defined as newly constructed taxable real property structures.<br>Includes production from new mines and increases in production of existing producing mines.   |         |                 |            |
| IN A<br>1.   | CCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCH<br>TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY  | 1. 1.   | DISTRICTS<br>\$ | : 0        |
| IN A         | CCORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:  |         |                 |            |
|              | 21-1312 VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **<br>The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance<br>with 39-3-119 5(3) C R S  |         | \$              | 0          |

NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

# EXHIBIT B

### **PROSPER METROPOLITAN DISTRICT NO. 4**

### ANNUAL BUDGET

# FOR THE YEAR ENDING DECEMBER 31, 2023

#### PROSPER METROPOLITAN DISTRICT NO. 4 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/5/23

|                                      | ACTUAL<br>2021 |         | ESTIMATED<br>2022 |       | BUDG<br>202 |       |
|--------------------------------------|----------------|---------|-------------------|-------|-------------|-------|
| BEGINNING FUND BALANCE               | \$             | -       | \$                | -     | \$          | -     |
| REVENUE                              |                |         |                   |       |             |       |
| Property taxes                       |                | 872,489 | 63                | 8,031 | 84          | 1,650 |
| Specific ownership taxes             |                | 60,131  | 4                 | 4,662 |             | 0,499 |
| Other income                         |                | -       |                   | -     | 1           | 7,851 |
| Total revenue                        |                | 932,620 | 68                | 2,693 | 91          | 0,000 |
| Total funds available                |                | 932,620 | 68                | 2,693 | 91          | 0,000 |
| EXPENDITURES                         |                |         |                   |       |             |       |
| General and administrative           |                |         |                   |       |             |       |
| County Treasurer's fee               |                | 13,087  | 9                 | 9,570 | 1           | 2,625 |
| Contingency                          |                | -       |                   | -     | 1           | 7,851 |
| Transfer to Prosper Coordinating MD  |                | 919,533 |                   | 3,123 |             | 9,524 |
| Total expenditures                   |                | 932,620 | 68                | 2,693 | 91          | 0,000 |
| Total expenditures and transfers out |                | 022 620 | 60                | 2 602 | 01          | 0 000 |
| requiring appropriation              |                | 932,620 | 08,               | 2,693 | 91          | 0,000 |
| ENDING FUND BALANCE                  | \$             | -       | \$                | -     | \$          |       |

#### PROSPER METROPOLITAN DISTRICT NO. 4 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/5/23

|                          | ACTUAL |            | E  | STIMATED  |    | BUDGET     |
|--------------------------|--------|------------|----|-----------|----|------------|
|                          |        | 2021       |    | 2022      |    | 2023       |
|                          |        |            |    |           |    |            |
| ASSESSED VALUATION       |        |            |    |           |    |            |
| Agricultural             | \$     | 70,136     | \$ | 53,380    | \$ | 48,597     |
| State assessed           |        | -          |    | -         |    | 8,300      |
| Oil & gas                |        | 12,393,483 |    | 9,060,839 |    | 11,966,166 |
| Natural resources        |        | 508        |    | 508       | -  | 508        |
| Certified Assessed Value | \$     | 12,464,127 | \$ | 9,114,727 | \$ | 12,023,571 |
|                          |        |            |    |           |    |            |
| MILL LEVY                |        |            |    |           |    |            |
| General                  |        | 70.000     |    | 70.000    |    | 70.000     |
| Total mill levy          |        | 70.000     |    | 70.000    |    | 70.000     |
|                          |        |            |    |           |    |            |
| PROPERTY TAXES           |        |            |    |           |    |            |
| General                  | \$     | 872,489    | \$ | 638,031   | \$ | 841,650    |
| Budgeted property taxes  | \$     | 872,489    | \$ | 638,031   | \$ | 841,650    |
|                          |        |            |    |           |    |            |
| BUDGETED PROPERTY TAXES  |        |            |    |           |    |            |
| General                  | \$     | 872,489    | \$ | 638,031   | \$ | 841,650    |
|                          | \$     | 872,489    | \$ | 638,031   | \$ | 841,650    |
|                          |        |            |    |           |    |            |

No assurance provided. See summary of significant assumptions.

#### PROSPER METROPOLITAN DISTRICT NO. 4 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Services Provided

Prosper Metropolitan District No. 4 (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court on June 23, 2015 and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The District's service area is located in Arapahoe County. The District was organized in conjunction with Prosper Regional Water & Sanitation Service Metropolitan District, Prosper Water & Sanitation Financing Metropolitan District, Prosper Park & Recreation Financing Metropolitan District and Prosper Metropolitan Districts Nos. 1, 2, and 3. The District was established to provide financing for the design, acquisition, installation, construction and completion of public improvements and services, including water, sanitation, streets, safety protection, park and recreation, transportation, television relay and translation and mosquito control improvements and services.

In the future, the District may issue a portion or all of the remaining authorized but unissued general obligation debt for purposes of providing public improvements to support development as it occurs within the District's service area, however, as of the date of this budget, the amount and timing of any debt issuances is not determinable.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statues C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenues

#### Property Taxes

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determine by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification of the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November of December. The County Treasurer remits the taxes collected monthly to the District.

The calculation of taxes levied is displayed on the Property Tax Summary page of the budget using the adopted mill levy imposed by the District.

#### Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 6% of the property taxes collected.

#### PROSPER METROPOLITAN DISTRICT NO. 4 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

### Expenditures

#### **County Treasurer's Fees**

County Treasurer's fee have been computed at 1.5% of property tax collections.

#### Intergovernmental Expenditures - Transfer to Other Districts

The District has an agreement with Prosper Coordinating Metropolitan District (PCMD) whereby the net revenues generated by the District's operating mill levies are transferred to PCMD. The operating and administrative expenditures for the District are incurred by PCMD including the estimated services necessary to maintain the District's administrative viability such as legal, management, accounting, insurance and meeting expense.

#### Capital Outlay

The District does not anticipate infrastructure improvements during 2023.

#### Debts and Leases

The District has no debt nor any capital and operating lease.

#### Reserves

#### **Emergency Reserve**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since substantially all funds received by the District are transferred to Prosper Coordinating Metropolitan District, which pays for all Districts' operations and maintenance costs, an Emergency Reserve is not reflected in the District's Budget.

This information is an integral part of the accompanying budget.

# EXHIBIT C

| APPLICATION FOR EXEMPTION FROM A | UDIT |
|----------------------------------|------|
|                                  |      |

LONG FORM

NAME OF GOVERNMENT ADDRESS Prosper Metropolitan District No. 4 8390 E Crescent Parkway Suite 300

Jason.Carroll@claconnect.com

CONTACT PERSON PHONE

EMAIL

Greenwood Village, CO 80111 Jason Carroll 303-779-5710 For the Year Ended 12/31/2022 or fiscal year ended:

**CERTIFICATION OF PREPARER** 

I certify that I am an independent accountant with **knowledge of governmental accounting** and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

| NAME:  |   |            |           |                     |  |  |  |  |  |
|--|---|------------|-----------|---------------------|--|--|--|--|--|
| TITLE  | Accountant for the District   |            |           |                     |  |  |  |  |  |
| FIRM NAME (if applicable)                                | rapplicable) CliftonLarsonAllen LLP   |            |           |                     |  |  |  |  |  |
| ADDRESS  | ADDRESS 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111     |            |           |                     |  |  |  |  |  |
| PHONE  | 303-779-5710  |            |           |                     |  |  |  |  |  |
| DATE PREPARED  | February 26, 2023   |            |           |                     |  |  |  |  |  |
| RELATIONSHIP TO ENTITY                                   | CPA Firm providing accounting services to the District                      |            |           |                     |  |  |  |  |  |
| PREPARER (SIGNATURE REG                                  | UIRED)  |            |           |                     |  |  |  |  |  |
|  | SEE ATTACHED ACCO   | UNTANT'S C | OMPILATIO | N REPORT            |  |  |  |  |  |
|  | ict filed, a Title 32, Article 1 Special District Notice of Inactive Status | YES        | NO        |                     |  |  |  |  |  |
| during the year? [Applicable to Title 3 104 (3), C.R.S.] | 2 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-     |            | V         | If Yes, date filed: |  |  |  |  |  |

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| NOTE: At     | tach additional sheets as necessary.                            | Governme               | ental Funds  |  | Pro  | prietary/Fiduciary Funds |  |
|--------------|---|------------------------|--------------|--|--|--------------------------|--|
| Line #       | Description   | General Fund           | Fund*        | Description  | Fu   | und* Fund*               | Please use this space to<br>provide explanation of any<br>items on this page |
|              | Assets  |                        |              | Assets   |  |                          | items on this page   |
| 1-1          | Cash & Cash Equivalents   | \$ -                   |              | Cash & Cash Equivalents                                    | \$   | - \$                     | -  |
| 1-2          | Investments   | \$-                    | \$-          | Investments  | \$   | - \$                     | <u>-</u>   |
| 1-3          | Receivables   | \$ -                   | \$ -         | Receivables  | \$   | - \$                     | <u>-</u>   |
| 1-4          | Due from Other Entities or Funds                                | \$ -                   | \$ -         | Due from Other Entities or Funds                           | \$   | - \$                     | -  |
| 1-5          | Property Tax Receivable   | \$ -                   | \$-          | Other Current Assets [specify]                             |  |                          | _  |
|              | All Other Assets [specify]                                      |                        | 1            | 1  | \$   | - \$                     | -  |
| 1-6          | Lease Receivable (as Lessor)                                    | \$-                    | \$-          | Total Current Assets                                       | \$   | - \$                     | -  |
| 1-7          | County treasurer receivable                                     | \$ 2,975               |              | Capital & Right to Use Assets, net (from Part 6-4)         | \$   | - \$                     | -  |
| 1-8          | Property taxes receivable                                       | \$ 841,650             |              | Other Long Term Assets [specify]                           | \$   | - \$                     | -  |
| 1-9          |   | \$ -                   | \$-          | _  | \$   | - \$                     | <u>-</u>   |
| 1-10         |   | \$ -                   | \$-          |  | \$   | - \$                     | -  |
| 1-11         | (add lines 1-1 through 1-10) TOTAL ASSETS                       | \$ 844,625             | \$-          | (add lines 1-1 through 1-10) TOTAL ASSETS                  | \$   | - \$                     | -  |
|              | Deferred Outflows of Resources:                                 |                        |              | Deferred Outflows of Resources                             |  |                          | _  |
| 1-12         | [specify]   | \$-                    |              | [specify]  | \$   | - \$                     | <u>-</u>   |
| 1-13         | [specify]   | \$ -                   | \$ -         | [specify]  | \$   | - \$                     | -  |
| 1-14         | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS           |                        | \$ -         | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS      |  | - \$                     | -  |
| 1-15         | TOTAL ASSETS AND DEFERRED OUTFLOWS                              | \$ 844,625             | - \$         |  | \$   | - \$                     | -  |
|              | Liabilities   | •                      |              | Liabilities  |  | -                        | _  |
| 1-16         | Accounts Payable  | <u>\$</u> -<br>\$-     |              |  | \$   | - \$                     |  |
| 1-17         | Accrued Payroll and Related Liabilities                         | •                      | \$ -<br>\$ - | Accrued Payroll and Related Liabilities                    | \$   | - \$                     |  |
| 1-18         | Unearned Property Tax Revenue<br>Due to Other Entities or Funds | •                      | \$ -<br>\$ - | Accrued Interest Payable<br>Due to Other Entities or Funds | \$<br>\$                                     | - \$                     |  |
| 1-19<br>1-20 | All Other Current Liabilities                                   | ÷                      |              | All Other Current Liabilities                              | \$   |                          |  |
| -            | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES         | Ŷ                      | \$ -<br>\$ - | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES    | - <b>T</b>                                   | - \$                     | -  |
| 1-21         | All Other Liabilities [specify]                                 | <u> </u>               | \$ -<br>\$ - |  | \$   | - \$                     | -  |
| 1-22<br>1-23 |   | \$ 2,975               | +            |  | \$   | - \$                     |  |
| 1-23         | Due to Prosper Coordinating Metro District                      | \$ 2,975               | \$ -<br>\$ - | Other Liabilities [specify]:                               | \$   | - \$                     |  |
| 1-24         |   | \$ -<br>\$ -           | \$ -<br>\$ - | -  | \$   | - \$                     |  |
| 1-25         |   | <del>3</del> -<br>\$ - | \$ -         | -  | \$   | - \$                     |  |
| 1-20         | (add lines 1-21 through 1-26) TOTAL LIABILITIES                 | Ŧ                      |              | (add lines 1-21 through 1-26) TOTAL LIABILITIES            |  | - \$                     | -  |
|              | Deferred Inflows of Resources:                                  | φ 2,815                | φ -          | Deferred Inflows of Resources                              | Ψ  | -   Ψ                    |  |
| 1-28         | Deferred Property Taxes   | \$ 841,650             | \$ -         | Pension/OPEB Related                                       | \$   | - \$                     |  |
| 1-20         | Lease related (as lessor)                                       | \$ -                   | \$ -         | Other [specify]  | \$   | - \$                     |  |
| 1-20         | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS            | Ψ                      |              |  |  | - \$                     | -  |
|              | Fund Balance  | • • • • • • • • • •    | Ψ            | Net Position   | Ψ  | <b>*</b>                 |  |
|              | Nonspendable Prepaid  | \$ -                   | \$ -         | Net Investment in Capital Assets                           | \$   | - \$                     | -  |
|              | Nonspendable Inventory  | \$-                    | \$ -         | -  | <u>.                                    </u> | 1.                       |  |
| 1-33         | Restricted [specify]  | \$ -                   | \$ -         | Emergency Reserves   | \$   | - \$                     | -  |
| 1-34         | Committed [specify]   | \$ -                   |              | Other Designations/Reserves                                | \$   | - \$                     | -  |
| 1-35         | Assigned [specify]  | \$ -                   | \$ -         | Restricted   | \$   | - \$                     | -  |
| 1-36         | Unassigned:   | \$ -                   | \$ -         | Undesignated/Unreserved/Unrestricted                       | \$   | - \$                     | -  |
| 1-37         | Add lines 1-31 through 1-36                                     | •                      |              | Add lines 1-31 through 1-36                                | +  |                          |  |
|              | This total should be the same as line 3-33                      |                        |              | This total should be the same as line 3-33                 |  |                          |  |
|              | TOTAL FUND BALANCE  | \$ -                   | \$ -         | TOTAL NET POSITION   | \$   | - \$                     | -  |
| 1-38         | Add lines 1-27, 1-30 and 1-37                                   | Ŧ                      | Ţ            |  | -  | •                        |  |
|              | This total should be the same as line 1-15                      |                        |              | This total should be the same as line 1-15                 |  |                          |  |
|              | TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND                   |                        |              | TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET               |  |                          |  |
|              | BALANCE   | \$ 844,625             | \$ -         | POSITION   | \$   | - \$                     | -  |
|              |   | . ,                    |              |  |  |                          |  |

### PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |   | Governme     | ntal Funds |   | Proprietary/ | Fiduciary Funds | Diana was this an event                              |
|--------|---|--------------|------------|---|--------------|-----------------|--|
| Line # | Description   | General Fund | Fund*      | Description   | Fund*        | Fund*           | Please use this space to<br>provide explanation of a |
|        | Tax Revenue   |              |            | Tax Revenue   |              |                 | items on this page                                   |
| 2-1    | Property [include mills levied in Question 10-6]                      | \$ 638,031   | \$-        | Property [include mills levied in Question 10-6]                      | \$           | - \$            | - I I I I I I I I I I I I I I I I I I I              |
| 2-2    | Specific Ownership  | \$ 40,280    | \$-        | Specific Ownership  | \$           | - \$            | -  |
| 2-3    | Sales and Use Tax   | \$-          | \$-        | Sales and Use Tax   | \$           | - \$            | -  |
| 2-4    | Other Tax Revenue [specify]:  | \$-          | \$-        | Other Tax Revenue [specify]:  | \$           | - \$            | -  |
| 2-5    |   | \$-          | \$-        |   | \$           | - \$            | -  |
| 2-6    |   | \$-          | \$-        |   | \$           | - \$            | -  |
| 2-7    |   | \$-          | \$-        |   | \$           | - \$            | -  |
| 2-8    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        |              | \$-        | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$           | - \$            | -  |
| -9     | Licenses and Permits  | \$-          | \$-        | Licenses and Permits  | \$           | - \$            | -  |
| 10     | Highway Users Tax Funds (HUTF)  | \$-          | \$-        | Highway Users Tax Funds (HUTF)  | \$           | - \$            | -  |
| -11    | Conservation Trust Funds (Lottery)                                    | \$-          | \$-        | Conservation Trust Funds (Lottery)                                    | \$           | - \$            | -  |
| -12    | Community Development Block Grant                                     | \$-          | \$-        | Community Development Block Grant                                     | \$           | - \$            | -  |
| 13     | Fire & Police Pension   | \$-          | \$-        | Fire & Police Pension   | \$           | - \$            | -  |
| 14     | Grants  | \$-          | \$-        | Grants  | \$           | - \$            | -  |
| 15     | Donations   | \$-          | \$-        | Donations   | \$           | - \$            | -  |
| 16     | Charges for Sales and Services  | \$-          | \$-        | Charges for Sales and Services  | \$           | - \$            | -  |
| 17     | Rental Income   | \$-          | \$-        | Rental Income   | \$           | - \$            | -  |
| 18     | Fines and Forfeits  | \$-          | \$-        | Fines and Forfeits  | \$           | - \$            | -  |
| 19     | Interest/Investment Income  | \$-          | \$-        | Interest/Investment Income  | \$           | - \$            | -  |
| 20     | Tap Fees  | \$-          | \$-        | Tap Fees  | \$           | - \$            | -  |
| 21     | Proceeds from Sale of Capital Assets                                  | \$-          | \$-        | Proceeds from Sale of Capital Assets                                  | \$           | - \$            | -  |
| -22    | All Other [specify]:  | \$-          | \$-        | All Other [specify]:  | \$           | - \$            | -  |
| 23     |   | \$-          | \$-        |   | \$           | - \$            | -  |
| 24     | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ 678,311   | \$-        | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$           | - \$            | -  |
|        | Other Financing Sources   |              |            | Other Financing Sources   |              |                 |  |
| 25     | Debt Proceeds   | \$-          | \$-        | Debt Proceeds   | \$           | - \$            | -  |
| -26    | Lease Proceeds  | \$-          | \$-        | Lease Proceeds  | \$           | - \$            | -  |
| 27     | Developer Advances  | \$-          | \$-        | Developer Advances  | \$           | - \$            | -  |
| -28    | Other [specify]:  | \$-          | \$ -       | Other [specify]:  | \$           | - \$            | -  |
| -29    | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES          |              | \$ -       | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES          | ¢            | - \$            | GRAND TOTALS   |
| -30    |   |              | φ -        |   | Ψ            | - ψ             |  |
|        | Add lines 2-24 and 2-29<br>TOTAL REVENUES AND OTHER FINANCING SOURCES |              |            | Add lines 2-24 and 2-29<br>TOTAL REVENUES AND OTHER FINANCING SOURCES |              | -   \$          | - \$ 678   |

Local Government Division at (303) 869-3000 for assistance.

### PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

|        |  |            | Governmental Funds |                                       |   |    | prietary/Fid | uciary Funds | Diagon upo this space to |   |
|--------|--|------------|--------------------|---------------------------------------|---|----|--------------|--------------|--------------------------|---|
| Line # | Description  | General Fu | nd                 | Fund*                                 | Description   | Fu | ind*         | Fund*        |                          | ase use this space to<br>vide explanation of ar |
|        | Expenditures   |            |                    |                                       | Expenses  |    |              |              |                          | is on this page                                 |
| 3-1    | General Government   | \$         | -                  | \$                                    | - General Operating & Administrative  | \$ | - :          | \$           | -                        |   |
| 3-2    | Judicial   | \$         | -                  | \$                                    | - Salaries  | \$ | - :          | \$           | -                        |   |
| 3-3    | Law Enforcement  | \$         | -                  | \$                                    | - Payroll Taxes   | \$ | - :          | \$           | -                        |   |
| 3-4    | Fire   | \$         | -                  | \$                                    | - Contract Services   | \$ | - :          | \$           | -                        |   |
| 3-5    | Highways & Streets   | \$         | -                  | \$                                    | - Employee Benefits   | \$ | - :          | \$           | -                        |   |
| 3-6    | Solid Waste  | \$         | -                  | \$                                    | - Insurance   | \$ | - :          | \$           | -                        |   |
| 3-7    | Contributions to Fire & Police Pension Assoc.  | \$         | -                  | \$                                    | <ul> <li>Accounting and Legal Fees</li> </ul>   | \$ | - :          | \$           | -                        |   |
| 3-8    | Health   | \$         | -                  | \$                                    | <ul> <li>Repair and Maintenance</li> </ul>  | \$ | - :          | \$           | -                        |   |
| 3-9    | Culture and Recreation   | \$         | -                  | \$                                    | - Supplies  | \$ | - :          | \$           | -                        |   |
| 3-10   | Transfers to other districts   | \$         | -                  | \$                                    | - Utilities   | \$ | - :          | \$           | -                        |   |
| 3-11   | Other [specify]:   | \$         | -                  | \$                                    | <ul> <li>Contributions to Fire &amp; Police Pension Assoc.</li> </ul>                                       | \$ |              | \$           | -                        |   |
| 3-12   | County Treasurer's Fees  |            | 9,570              |                                       | - Other [specify]   | \$ |              | \$           | -                        |   |
| 3-13   |  | \$         |                    | \$                                    | <u>-</u>  | \$ | - :          |              | -                        |   |
| 3-14   | Capital Outlay   | \$         | -                  | \$                                    | - Capital Outlay  | \$ | - :          | \$           | -                        |   |
|        | Debt Service   |            |                    |                                       | Debt Service  |    |              |              |                          |   |
| 3-15   | Principal (should match amount in 4-4)   | \$         | -                  |                                       | - Principal (should match amount in 4-4)  | \$ | - :          |              | -                        |   |
| 3-16   | Interest   | \$         | -                  | \$                                    | - Interest  | \$ |              | \$           | -                        |   |
| 3-17   | Bond Issuance Costs  | \$         |                    | \$                                    | - Bond Issuance Costs   | \$ |              | \$           | -                        |   |
| 3-18   | Developer Principal Repayments   | \$         |                    | \$                                    | Developer Principal Repayments  | \$ |              | \$           | -                        |   |
| 3-19   | Developer Interest Repayments  | \$         |                    | \$                                    | - Developer Interest Repayments   | \$ |              | \$           | -                        |   |
| 3-20   | All Other [specify]:   | \$         |                    | \$                                    | - All Other [specify]:  | \$ |              | \$           | -                        |   |
| 3-21   | Transfer to Prosper Coordinating Metro District  | \$ 668     | 8,741              | \$                                    |   | \$ | - :          | \$           | -                        | GRAND TOTAL                                     |
| 3-22   | Add lines 3-1 through 3-21<br>TOTAL EXPENDITURES   | · ·        | 3,311              | · · · · · · · · · · · · · · · · · · · | Add lines 3-1 through 3-21<br>TOTAL EXPENSES  | \$ |              | \$           | - \$                     | 678,31  |
|        | Interfund Transfers (In)   | \$         |                    | \$                                    | - Net Interfund Transfers (In) Out  | \$ |              | \$           | -                        |   |
|        | Interfund Transfers Out  | \$         |                    | \$                                    | - Other [specify][enter negative for expense]   | \$ |              | \$           | -                        |   |
|        | Other Expenditures (Revenues):   | \$         |                    | \$                                    | - Depreciation/Amortization   | \$ |              | \$           | -                        |   |
| 3-26   |  | \$         |                    | \$                                    | - Other Financing Sources (Uses) (from line 2-28)   | \$ |              | \$           | -                        |   |
| 3-27   |  | \$         | -                  | \$                                    | - Capital Outlay (from line 3-14)   | \$ |              | \$           | -                        |   |
| 3-28   |  | \$         | -                  | \$                                    | - Debt Principal (from line 3-15, 3-18)   | \$ | - 3          | \$           | -                        |   |
| 3-29   | (Add lines 3-23 through 3-28) TOTAL<br>TRANSFERS AND OTHER EXPENDITURES                                  | \$         | -                  | \$                                    | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus<br>line 3-24) TOTAL GAAP RECONCILING ITEMS |    |              | \$           | -                        |   |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing  |            |                    |                                       | Net la marce (De marce) in Net Desition   |    |              |              |                          |   |
|        | Sources Over (Under) Expenditures  |            |                    |                                       | Net Increase (Decrease) in Net Position   |    |              |              |                          |   |
|        | Line 2-29, less line 3-22, less line 3-29  | \$         | -                  | \$                                    | Line 2-29, less line 3-22, plus line 3-29, less line 3-23   | \$ | - :          | \$           | -                        |   |
|        | End Dalama January Africa Distance Africa  |            |                    |                                       | Net Position, January 1 from December 31 prior year   |    |              |              |                          |   |
| 3-31   | Fund Balance, January 1 from December 31 prior year report   |            |                    |                                       | report  |    |              |              |                          |   |
|        |  | \$         | -                  | \$                                    |   | \$ |              | \$           | -                        |   |
|        | Prior Period Adjustment (MUST explain)   | \$         | -                  | \$                                    | Prior Period Adjustment (MUST explain)  | \$ | - :          | \$           | -                        |   |
| 3-33   | Fund Balance, December 31  |            |                    |                                       | Net Position, December 31   |    |              |              |                          |   |
|        | Sum of Lines 3-30, 3-31, and 3-32  |            |                    | •                                     | Sum of Lines 3-30, 3-31, and 3-32   |    |              | •            |                          |   |
|        | This total should be the same as line 1-37.<br>ND TOTAL EXPENDITURES for all funds (Line 3-22) are GREAT | \$         | -                  | \$                                    | This total should be the same as line 1-37.   | \$ |              | \$           | -                        |   |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|         | PART 4 - DEBT OUTSTANDING,  | ISSUED,               | AND RETIRED             |  |
|---------|---|-----------------------|-------------------------|--|
|         | Please answer the following questions by marking the appropriate boxes.   | YES                   | NO                      | Please use this space to provide any explanations or comments: |
|         | Does the entity have outstanding debt?<br>Is the debt repayment schedule attached? If no, MUST explain:   |                       | <b>▼</b><br>▼           |  |
| 4-3     | Is the entity current in its debt service payments? If no, MUST explain:  |                       |                         |  |
| 4-4     |   |                       |                         |  |
|         | Please complete the following debt schedule, if applicable: (please only include principal amounts)       Outstanding at beginning of year*       Issued during year         General obligation bonds       \$ - \$                           | Retired durin<br>year | Outstanding at year-end |  |
|         | Revenue bonds S - S - S - S - S - S - S - S - S - S   |                       | - <u>\$</u>             |  |
|         | Notes/Loans \$ - \$   |                       | - \$ -                  |  |
|         | Lease Liabilities \$ \$-  | T                     | - \$ -                  |  |
|         | Developer Advances \$ - \$  |                       | - \$ -                  |  |
|         | Other (specify):         \$         -         \$         -           TOTAL         \$         -         \$         -  |                       | - \$ -<br>- \$ -        |  |
|         | *must agree to prior year ending balance  | -   ⊅                 | - \$-                   |  |
|         | Please answer the following questions by marking the appropriate boxes.   | YES                   | NO                      |  |
|         | Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?   | <b>I</b>              |                         |  |
| If yes: | How much? \$ 12,473,760,000   |                       |                         |  |
|         | Date the debt was authorized: 11/3/2015   | _                     |                         |  |
|         | Does the entity intend to issue debt within the next calendar year? How much?   |                       | $\checkmark$            |  |
| ,       | How much?   |                       | 7                       |  |
|         | What is the amount outstanding?   |                       |                         |  |
| ,       | Does the entity have any lease agreements?  |                       | <b>I</b>                |  |
| If yes: | What is being leased?   |                       |                         |  |
|         | What is the original date of the lease?   |                       |                         |  |
|         | Number of years of lease?   |                       |                         |  |
|         | Is the lease subject to annual appropriation?   |                       |                         |  |
|         | What are the annual lease payments?   |                       | NTO                     |  |
|         | PART 5 - CASH AND IN  | NVESTME               | :NIS                    |  |
|         | Please provide the entity's cash deposit and investment balances.   | AMOUNT                | TOTAL                   | Please use this space to provide any explanations or comments: |
|         | YEAR-END Total of ALL Checking and Savings accounts   | \$                    | -                       |  |
| 5-2     | Certificates of deposit TOTAL CASH DEPOSIT  | - <b>T</b>            |                         |  |
|         | Investments (if investment is a mutual fund, please list underlying investments):   | 2                     | ų -                     |  |
|         |   | \$                    | -                       |  |
| 5-3     |   |                       |                         |  |
|         |   |                       |                         |  |
|         | TOTAL INVESTMENT  |                       |                         |  |
|         |   |                       |                         |  |
|         |   | _                     |                         |  |
| 5.4     |   |                       |                         |  |
| 5-4     | Are the entry's investments legal in accordance with Section 2447 5001, et. seq., C.K.S.:   |                       |                         |  |
| 5-5     | Are the entity's deposits in an englisic (Public Deposit Protection Act) public depository (Section 11-         10.5-101, et seq. C.R.S.)? If no, MUST explain:   |                       |                         |  |
| 5-4     | TOTAL INVESTMENTS TOTAL CASH AND INVESTMENTS TOTAL CASH AND INVESTMENTS Please answer the following question by marking in the appropriate box YES Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | \$<br>\$<br>\$        |                         |  |

|     | PART   | 6 - CAPITAL /   | AND RIGH     | T-TO-USE             | ASSETS                            |  |
|-----|--|---|--------------|----------------------|-----------------------------------|--|
|     | Please answer the following question by marking in the appropriate box                     |   |              | YES                  | NO                                | Please use this space to provide any explanations or comments: |
|     | Does the entity have capitalized assets?   |   |              |                      | <b>I</b>                          |  |
|     | Has the entity performed an annual inventory of capital assets in accordance with          | Section 29-1-506. C.F                                       | R.S.? If no, |                      |                                   |  |
| -   | MUST explain:  | ,   | /            |                      |                                   |  |
|     |  |   |              |                      |                                   |  |
|     |  |   |              |                      |                                   |  |
| 6-3 |  | Balance -   |              |                      |                                   |  |
|     | Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:         | beginning of the  | Additions    | Deletions            | Year-End Balance                  |  |
|     |  | year 1  | 2            |                      |                                   |  |
|     | Land   | \$ - 5  | \$ - B       | \$-                  | \$-                               |  |
|     | Buildings  | \$ - 5  | 5 -          | \$ -                 | \$ -                              |  |
|     | Machinery and equipment  | \$ - 5  |              |                      | \$                                |  |
|     | Furniture and fixtures   | \$ - 5  |              | <u> </u>             | \$ -                              |  |
|     | Infrastructure   | \$ - 8  |              |                      | \$ -                              |  |
|     | Construction In Progress (CIP)   | \$ - 5  |              |                      | \$ -                              | 4  |
|     | Leased Right-to-Use Assets   | \$ - 5  |              |                      | \$ -                              |  |
|     | Intangible Assets<br>Other (explain):  | \$ - 5<br>\$ - 5  |              |                      | \$<br>\$                          | 4  |
|     | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | \$ - 3<br>\$ - 9  |              |                      | \$<br>\$                          | 4  |
|     | Accumulated Amonization (Enter a negative, or credit, balance)                             | • - 3<br>\$ - 5   |              |                      | \$<br>-                           |  |
|     | TOTAL  |   |              |                      | \$ -                              | 1  |
|     |  | Balance -   | -            | ÷ -                  | Ψ -                               |  |
| 6-4 | Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:          |   | Additions    | Deletions            | Year-End Balance                  |  |
| -4  | Complete the following Capital & Right-10-Use Assets table for PROPRIETART FUNDS.          | beginning of the  | Additions    | Deletions            | rear-End Balance                  |  |
|     | Land   | year*  <br>\$ - \$  | \$ -         | ¢                    | \$-                               |  |
|     | Buildings  | \$ - 5  |              |                      | \$ -                              | -  |
|     | Machinery and equipment  | \$ - 5  |              |                      | \$ -                              |  |
|     | Furniture and fixtures   | \$ - 5  |              |                      | \$ -                              |  |
|     | Infrastructure   | \$ - 5  | \$ -         | \$ -                 | \$ -                              |  |
|     | Construction In Progress (CIP)   | \$ - 5  | \$-          | \$-                  | \$-                               |  |
|     | Leased Right-to-Use Assets   | \$ - 5  |              |                      | \$ -                              |  |
|     | Intangible Assets  | \$ - 5  |              |                      | \$ -                              |  |
|     | Other (explain):   | \$ - 9  |              |                      | \$ -                              |  |
|     | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | \$ - 9  |              |                      | \$ -                              | -  |
|     | Accumulated Depreciation (Enter a negative, or credit, balance)                            | \$ - \$   |              |                      | \$-                               |  |
|     | TOTAL  |   |              | \$-                  | \$-                               |  |
|     |  | * Must agree to prior year-<br>- Generally capital asset ac |              | orted at capital out | ay on line 3-14 and capitalized i | n  |
|     |  | accordance with the gover                                   |              |                      |                                   |  |
|     |  |   |              |                      | 211                               |  |
|     |  | PART 7 - PEI  | V2ION INF    | ORMAII               |                                   |  |
|     | *  |   |              | YES                  | NO                                | Please use this space to provide any explanations or comments: |
| '-1 | Does the entity have an "old hire" firefighters' pension plan?                             |   |              |                      | <b>v</b>                          |  |
|     | Does the entity have a volunteer firefighters' pension plan?                               |   |              |                      |                                   |  |
| es: | Who administers the plan?  |   |              |                      |                                   |  |
|     | Indicate the contributions from:   |   |              |                      |                                   |  |
|     |  | Γ.  |              |                      |                                   |  |
|     | Tax (property, SO, sales, etc.):   | Ś   |              |                      |                                   |  |
|     | State contribution amount:   | 5   | \$           |                      |                                   |  |
|     | Other (gifts, donations, etc.):  | 5   | \$ -         |                      |                                   |  |
|     |  | TOTAL   | <u> </u>     |                      |                                   |  |
|     | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?          |   | р<br>Б –     |                      |                                   |  |
|     | which is the monthly benefit paid for 20 years of service per refilee as of ball 11        |   | Ψ -          |                      |                                   |  |
|     |  |   |              |                      |                                   |  |

|       | Please answer the following question by marking in the appropriate box  | BUDGET INF                | NO           | N/A          | Please use this space to provide any explanations or comments:  |
|-------|---|---------------------------|--------------|--------------|---|
|       | Did the entity file a current year budget with the Department of Local Affairs, in accordance with  | <br>                      |              |              |   |
|       | Section 29-1-113 C.R.S.? If no, MUST explain:<br>Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? | _                         |              |              |   |
|       | f no. MUST explain:   | $\checkmark$              |              |              |   |
| es: I | Please indicate the amount appropriated for each fund separately for the year reported  |                           |              |              |   |
|       | Governmental/Proprietary Fund Name Total Appro  | priations By Fund         |              |              |   |
| - p   | General Fund \$   | 700,000                   | ]            |              |   |
| -     | \$<br>\$  | -                         | -            |              |   |
| ŀ     | \$  | -                         | -            |              |   |
|       | PART 9 - TAX PA   |                           | E RIGHTS     |              |   |
|       | Please answer the following question by marking in the appropriate box  |                           | YES          | NO           | Please use this space to provide any explanations or comments:  |
|       | s the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 2   | 20(5)]?                   |              |              |   |
|       | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3                   | percent emergency reserve |              |              |   |
| r     | requirement. All governments should determine if they meet this requirement of TABOR.   | GENERAL IN                |              | N            |   |
|       |   | GENERAL IN                |              |              |   |
|       | Please answer the following question by marking in the appropriate box  |                           | YES          | NO           | Please use this space to provide any explanations or comments:  |
| 1     | s this application for a newly formed governmental entity?  |                           |              | $\checkmark$ | 10-4: The District was created to build or acquire public infrastruct   |
| s:    | Date of formation:  |                           |              |              | for water, sanitation, storm, street improvements, safety protection<br>protection, park and recreation, transportation improvements, and |
|       | Date of formation:  |                           |              |              | facilities and services. The District was organized in conjunction w  |
| 2 1   | Has the entity changed its name in the past or current year?  |                           | Ó            | $\checkmark$ | other districts in order to provide the community services.   |
|       | The entity changed its name in the past of current years  |                           | ۰<br>۲       |              | 10-5: The Prosper Coordinating Metro District was established to<br>provide construction, administration, and operating and maintenant    |
| es: I | NEW name  |                           |              |              | services for all of the Prosper districts. Prosper Metro District Nos.  |
|       | PRIOR name  |                           | -            |              | Prosper Park & Recreation Financing Metro Distirct and Prosper W  |
|       |   |                           | J            |              | & Sanitation Financing Metro District are the financing districts and   |
|       | is the entity a metropolitan district?  |                           | <b>v</b>     |              | generate the tax revenues for operations and for debt service. Pros<br>Regional Water & Sanitation Metro District will provide water and  |
|       | Please indicate what services the entity provides:  |                           | 1            |              | sanitation services within the development.   |
|       | See explanation to the right  |                           | J            | _            |   |
|       | Does the entity have an agreement with another government to provide services?  |                           |              |              |   |
|       | List the name of the other governmental entity and the services provided:   |                           | 1            |              |   |
|       | See explanation to the right  |                           | J            |              |   |
|       | Does the entity have a certified mill levy?   |                           | $\checkmark$ |              |   |
| s: I  | Please provide the number of <u>mills</u> levied for the year reported (do not enter \$ amounts):<br>Bond Redemption mills                    | 0.000                     | 1            |              |   |
|       |   | 70.000                    | -            |              |   |
|       |   | 70.000                    | 1            |              |   |

| OSA USE ONLY                    |    |                           |       |         |                              |    |                |       |  |  |  |
|---------------------------------|----|---------------------------|-------|---------|------------------------------|----|----------------|-------|--|--|--|
| Entity Wide:                    |    | General Fund              |       |         | Governmental Funds           |    |                | Notes |  |  |  |
| Unrestricted Cash & Investments | \$ | - Unrestricted Fund Balar | ור \$ | -       | Total Tax Revenue            | \$ | 678,311        |       |  |  |  |
| Current Liabilities             | \$ | - Total Fund Balance      | \$    | -       | Revenue Paying Debt Service  | \$ | -              |       |  |  |  |
| Deferred Inflow                 | \$ | 841,650 PY Fund Balance   | \$    | -       | Total Revenue                | \$ | 678,311        |       |  |  |  |
|                                 |    | Total Revenue             | \$    | 678,311 | Total Debt Service Principal | \$ | -              |       |  |  |  |
|                                 |    | Total Expenditures        | \$    | 678,311 | Total Debt Service Interest  | \$ | -              |       |  |  |  |
| Governmental                    |    | Interfund In              | \$    | -       |                              |    |                |       |  |  |  |
| Total Cash & Investments        | \$ | - Interfund Out           | \$    | -       | Enterprise Funds             |    |                |       |  |  |  |
| Transfers In                    | \$ | - Proprietary             |       |         | Net Position                 | \$ | -              |       |  |  |  |
| Transfers Out                   | \$ | - Current Assets          | \$    | -       | PY Net Position              | \$ | -              |       |  |  |  |
| Property Tax                    | \$ | 638,031 Deferred Outflow  | \$    | -       | Government-Wide              |    |                |       |  |  |  |
| Debt Service Principal          | \$ | - Current Liabilities     | \$    | -       | Total Outstanding Debt       | \$ | -              |       |  |  |  |
| Total Expenditures              | \$ | 678,311 Deferred Inflow   | \$    | -       | Authorized but Unissued      | \$ | 12,473,760,000 |       |  |  |  |
| Total Developer Advances        | \$ | - Cash & Investments      | \$    | -       | Year Authorized              |    | 11/3/2015      |       |  |  |  |
| Total Developer Repayments      | \$ | - Principal Expense       | \$    | -       |                              |    |                |       |  |  |  |

| PART 12 - GOVERNING BODY APPROVAL   |     |    |  |  |
|---|-----|----|--|--|
| Please answer the following question by marking in the appropriate box                                  | YES | NO |  |  |
| 12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy? |     |    |  |  |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

|   | Print the names of <u>ALL</u> members of the governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.   |
|---|--|--|
| 1 | Full Name<br>Maribeth D'Amico                                      | I, <u>Maribeth D'Amico</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed Date:<br>My term Expires: <u>May 2023</u> |
| 2 | Full Name<br>William Smith   | I, <u>William Smith</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed Date:<br>My term Expires: <u>May 2025</u>    |
| 3 | Full Name<br>Don Sullivan  | I, <u>Don Sullivan</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed Date:<br>My term Expires: <u>May 2025</u>     |
| 4 | Full Name<br>Kari Wright   | I, <u>Kari Wright</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.         Signed   |
| 5 | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:  |
| 6 | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed My term Expires:  |
| 7 | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed My term Expires:  |



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

### Accountant's Compilation Report

Board of Directors Prosper Metropolitan District No. 4 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Prosper Metropolitan District No. 4 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Prosper Metropolitan District No. 4.

Clifton Larson allen LLP

Greenwood Village, Colorado February 26, 2023